M. B. INTERNATIONAL PUBLIC SCHOOL, USMA (TARN TARAN)

Affiliated to ICSE (PU117)

[Under the Management of Sikh Educational Form, Tarn Taran]

Sr. No.....

| Date: | | | |
|-------|--|--|--|
|-------|--|--|--|

REGISTRATION / ADMISSION FORM

For office use only

Receipt No. Amount Received Balance (if any)

| Affix latest | Affix latest | Affix latest |
|-------------------------------------|---------------|---------------|
| Passport Size | Passport Size | Passport Size |
| Photograph | Photograph | Photograph |
| (Student) | (Father) | (Mother) |
| | | |
| 1. Class | | |
| 2. Name of the Pupil (in block lett | ers) | |
| 3. Date of Birth | | Age |
| 4. Father's Name (in block letters |) Mr | |
| 5. Mother's Name (in block letter | s) Mrs | |
| 6. Father's Qualification and Occu | pation | |
| If in service Designation | | |
| 7. Mother's Qualification and Occ | upation | |
| 8. Address: Residence | | |
| : Office | | |
| 9. Telephone No. : Residence | (M): | |
| : Office | (M): | |
| 10. Name of the Previous School (| [if any] | |
| 11. Class in the Previous School _ | | |
| 12. Aadhar Card Number of the St | udent : | |
| | | |

| 13. Category (Gen/SC/S | Г/ОВС) | | | | | |
|---|----------------------------|-------------------|--------------------------|--|--|--|
| 14. Brother/Sister studying in the school (if any) | | | | | | |
| (Give Name, Class | s & Section) | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| | Help us to help your child | | | | | |
| 1. Has the vaccinatio | n of the child bee | en completed? | | | | |
| 2. Is the child friend | ly and co-operati | ve in the family? | | | | |
| 3. Any special featur | e of the child | | | | | |
| 4. Is the family in the habit of reading books? | | | | | | |
| 5. Which Newspapers/Magazines are subscribed to? | | | | | | |
| Principal | Co. nator | Acc. | Signature of the Parents | | | |

| CONCESSION FORM | | | | |
|--|--|---|---|--|
| Sr. No | | D-4 | e de | |
| Respected Sir, | | Dat | ed: | |
| Kindly allow me to pay School Admission mind my financial position. I will be highly obliged for t | - |) IN Two/Three ir | nstallments, keeping in | |
| TOTAL | | | | |
| 1 st | | | | |
| 2 nd | | Orc | ler of the Principal | |
| 3 rd (if any) | | | | |
| Yours Faithfully | | | | |
| Name of the Parents | Signature: | Mobile No. | | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | »>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | |
| | | | Dated | |
| Respected Sir, | | | | |
| Kindly allow fees concession to my war highly obliged for this kind act) | d for the session 20 | 018-19 on the fol | lowing basis. (I will be | |
| 1. Financially Poor Girl Child | Recomme | ndation from Fee | Concession Committee | |
| 2. Weaker Section/Reserved Category | Na | ime | Signature | |
| 3. Fatherless | 1 | | | |
| 4. Any other Reason with facts | 2 | | | |
| | 3 | | | |
| Amoun | | _ | | |
| Concession in Admission Charges | | Fee | detail after Concession | |
| Concession in Monthly Fees (if any) Yours Faithfully | | | | |
| Name of the Parents Sig | | | | |
| | snature | wodie no. | | |
| | | | | |
| | | | | |
| Approval from Principal | | Orc | ler from the Director | |
| | | | | |
| | | | | |